



Boom Run

STIHL® TIMBERSPORTS® Series Applicants

Welcome to the 23rd season of the **STIHL® TIMBERSPORTS® Series!** This past year was a success again as the premier event in professional lumberjack sports and we have no intention of slowing down.

2008 will be another great year. We will again be broadcasting our series on ESPN and the coverage will consist of nine (9) shows aired twice each, for a total of 18 airings.

As always, we want to ensure we produce a competition that is exciting to the fans and fair to you, the competitors. Thanks to the efforts of Granite State Lumberjack Shows, Lumberjack Sports International, JM Associates and members of the Competitor Advisory Group, we believe that last year's competition format delivered on that goal and we will follow it again, with a few improvements.

A summary of some of the highlights:

- We will be inviting the top 10 lady boom runners and men tree climbers to join us at our first venue. There, you will compete to determine the top eight (8) spots and who will advance to the championships at venue 2.
- As we did last year, all of the competition at each venue will be filmed. This gives each athlete a better chance of appearing on the broadcast. Please note, this is an important point to make with your sponsors.
- Competition days will be two (2) days at the first venue, and three (3) day at the second.
- STIHL is pleased to announce we will make reservations and pay for hotel rooms for all our athletes. This will include the night prior to the competition days, and each night of competition. If a competitor wishes to arrive earlier or stay later, then reservations and payment are your responsibility.

The schedule for the Series is below. As always we have to the greatest extent possible scheduled this year's events to avoid conflicts with other regional competitions.

Venue 1:

Lehi Utah

June 6-7

Choppers/Sawyers

Boom running and Tree Climb

Championship:

Columbus, GA

June 27-29

Choppers/Sawyers

Boom Runners and Tree Climb Participants

On behalf of STIHL, I wish all of you the very best.

Sincerely,

A handwritten signature in black ink, appearing to read 'R. Phelps', with a stylized flourish at the end.

Roger Phelps

Promotional Communications Manager, STIHL Inc.

Producer, STIHL® TIMBERSPORTS® Series

I UNDERSTAND THAT THE COMPETITION FORMAT IS AS FOLLOWS;

Venue 1: 10 HIGHEST RANKED LSWRA (ILRA) ATHLETES WHO REGISTER WILL COMPETE IN QUALIFIER ROUND THEN PROGRESS TO A SEEDED BRACKET OF EIGHT. (PLEASE NOTE, EXACT DETAILS WILL BE DETERMINED BY THE TIME THE ACCEPTANCE PACKAGES ARE SENT OUT)

Venue 2: TOP FOUR (4) FROM LEHI,UT, WILL BE SEEDED INTO THE TOP POSITIONS IN A BRACKET OF EIGHT (8) WITH PLACEMENT ACCORDING TO POSITION FROM LEHI. ATHLETES 5 TO 8 WILL RUN IN A QUALIFIER TO DETERMINE POSITIONS WITHIN THE BRACKET AGAINST 1 TO 4. (PLEASE NOTE, EXACT DETAILS WILL BE DETERMINED BY THE TIME THE ACCEPTANCE PACKAGES ARE SENT OUT)

_____initials

ONE PRACTICE SESSION WILL BE AVAILIBLE EACH DAY.
RED CEDAR VARIED DIAMETER & LENGTH BOOM. _____initials

Mandatory competitor meeting in the AM each morning of competition, all athletes must attend.

_____initials

You must have the following signed and returned with entry:

_____ENTRY FEE

_____RESUME

_____initials

I _____HEREBY ACCEPT THE CONDITIONS OF THIS ENTRY AND WILL ADHERE TO ALL RULES. I ALSO ACCEPT THAT RULES MAY BE CHANGED IN PRELIMINARY MEETINGS IF THE LSI STAFF HOLDS A HEARING. I HAVE READ FULLY THE RULES AND ACCEPT THEIR INTENT AND ALSO ACCEPT ANY RULING MADE BY THE HEAD JUDGE. _____initials

Signature_____

Printed Name_____

Check Number_____

Date_____

MAIL TO:

LSI

PO Box 2

Hayward, WI 54843

Cell 715-699-4767

AK 907-225-9050 Summer – May 1st – Sept. 10th

CO 970-264-0078 Winter – Sept. 11th to April 30th

or contact us at info@lumberjacksports.com, on the web at www.lumberjacksports.com